

Ascension C

*And now I am sending down to you
what the Father has promised.*

*You will be clothed with the power from on high.
(cf. Lk 24:49)*



First Reading

Acts 1:1-11

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. "It is," he had said, "what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit."

Now having met together, they asked him, "Lord, has the time come? Are you going to restore the kingdom to Israel?" He replied, "It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth." As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, "Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there."

Second Reading

Ephesians 1:17-23

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you,

what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

Gospel

Luke 24:46-53

Jesus said to his disciples: "You see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.

And now I am sending down to you what the Father has promised. Stay in the city then, until you are clothed with the power from on high."

Then he took them out as far as the outskirts of Bethany, and lifting up his hands he blessed them. Now as he blessed them, he withdrew from them and was carried up to heaven. They worshipped him and then went back to Jerusalem full of joy; and they were continually in the Temple praising God.

Meditation

The Ascension is one facet of the rich Easter mystery. The reading from Acts relates the event of Jesus leaving his apostles. As a natural or supernatural phenomenon, it certainly merits considerable fascination. Yet the New Testament leaves us without details. We too can gaze up into the heavens and wonder about the Ascension, but this day is not really about a departure. It is a day that unfolds the promise that Jesus will return. It reminds us that Jesus is with us always. Indeed Christ is the vibrant head of the Church which is his body. We do not observe a departure. We celebrate a presence.

Thus this day in the fifty-day sweep of Easter is a peculiarly opportune time for relishing our hope and status. We can discover Christ's presence at every turn, renew our flagging spirits with tastes of the kingdom. It simply takes eyes of faith, our innermost vision that sees the great hope, glorious heritage, and immeasurable scope of Christ's power.

We should approach this day with open hearts. We do not gather at eucharist to have the Ascension explained or to memorize exegetical points. We come to be inspired, to offer praise, proclaim the risen One who never leaves us.

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Second Reading

Hebrews 9:24-28; 10:19-23

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with

sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

In other words, brothers and sisters, through the blood of Jesus we have the right to enter the sanctuary, by a new way which he had opened for us, a living opening through the curtain, that is to say, his body. And we have the supreme high priest over all the house of God. So as we go in, let us be sincere in heart and filled with faith, our minds sprinkled and free from any trace of bad conscience and our bodies washed with pure water. Let us keep firm in the hope we profess, because the one who made the promise is faithful.

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