

4th Sunday of Advent B

Thus the Lord speaks:

I have been with you on all your expeditions;

I have cut off all your enemies before you.

(2 S 7:9.11)



First Reading

2 Samuel 7:1-5.8-11.16

Once David had settled into his house and the Lord had given him rest from all the enemies surrounding him, the king said to the prophet Nathan, "Look, I am living in a house of cedar while the ark of God dwells in a tent." Nathan said to the king, "Go and do all that is in your mind, for the Lord is with you."

But that very night the word of the Lord came to Nathan: "Go and tell my servant David, 'Thus the Lord speaks: Are you the man to build me a house to dwell in? I took you from the pasture, from following the sheep, to be leader of my people Israel; I have been with you on all your expeditions; I have cut off all your enemies before you. I will give you fame as great as the fame of the greatest on earth. I will provide a place for my people Israel; I will plant them there and they shall dwell in that place and never be disturbed again; nor shall the wicked continue to oppress them as they did, in the days when I appointed judges over my people Israel; I will give them rest from all their enemies. The Lord will make you great; the Lord will make you a House. Your House and your sovereignty will always stand secure before me and your throne be established for ever.'"

Second Reading

Romans 16:25-27

Glory to him who is able to give you the strength to live according to the Good News I preach, and in which I proclaim Jesus Christ, the revelation of a mystery kept secret for endless ages, but now so clear that it must be broadcast to pagans everywhere to bring them to the obedience of faith. This is only what scripture has predicted, and it is all part of the way the eternal God wants things to be. He alone is wisdom; give glory therefore to him through Jesus Christ for ever and ever. Amen.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, "Rejoice, so highly favoured! The Lord is with you." She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, "Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end." Mary said to the angel, "But how can this come about, since I am a virgin?" "The Holy Spirit will come upon you" the angel answered "and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God." "I am the handmaid of the Lord," said Mary "let what you have said be done to me." And the angel left her.

Meditation

It seems to surprise Christians that God's fleshtaking in Christ should have to come to pass in such simplicity and quiet. We are still tempted to read the gospel accounts for concrete details which will reveal spectacular manifestations of divine power in the life of a homespun maiden of Israel. If the story does reveal anything of the extraordinary, it is because it lies in the tradition of other stories from Israel's history, stories which recount the birth of great heroes of the people.

Mary's "yes" is the hinge of human-divine history. The God who created all makes the fulfilment of his promise dependent upon one of the most dispossessed and powerless of his children. The fact that God so ordains the working out of his plan shows the powerlessness of our might and the relentlessness of his surprising love. As we rush about making wars or dazzling loved ones with the brightness and size of our gifts, it serves us well to pause in silence and to let our imaginations enter into the humble setting of hearth and heart where God's almighty Word waited upon the "yes" of a woman.